

ARKANSAS STATE SCHOOL BUS SAFETY INSPECTION FORM

| DISTRICT | BUS NUMBER | YEAR | STICKER # | CAPACITY | DATE |
|---|------------|--------|---------------------|----------|-------|
| ODOMETER READING | VIN # | | | | |
| TYPE | | USE | | BODY | |
| TRANSMISSION | | BRAKES | | FUEL | |
| Auto | | | | | |
| | Left | Right | | Left | Right |
| FRONT BRAKES | | | FRONT TIRES | | |
| REAR BRAKES | | | REAR INSIDE TIRES | | |
| (% of Pad Remaining) | | | REAR OUTSIDE TIRES | | |
| | | | (Measured in 32nds) | | |
| | | | | | |
| | RATING | | COMMENTS | MIN. | MAJ. |
| A. INSIDE | | | | MIN. | MAJ. |
| 1. Stepwell/Grab Rails | | | | | |
| 2. Emergency Equipment | | | | | |
| 3. Insurance Card | | | | | |
| 4. Shifter, Transmission | | | | | |
| 5. Engine Control | | | | | |
| 6. Gauges, Indicators & Dash Lights, Engine Warning Lights, and Buzzers | | | | | |
| 7. Air Brake System | | | | | |
| 8. Hydraulic Brakes | | | | | |
| 9. Windshield Wipers & Washers | | | | | |
| 10. Heaters, Defrosters, Aux. Fan(s) | | | | | |
| 11. Dome And Stepwell Lights | | | | | |
| 12. Service Door | | | | | |
| 13. Horn | | | | | |
| 14. Mirrors | | | | | |
| 15. Steering | | | | | |
| 16. Driver's Seat and Belt | | | | | |
| 17. Passenger Seats | | | | | |
| 18. Emergency Door/Windows/Hatches | | | | | |
| 19. Windshield, Side, & Rear Windows | | | | | |
| BUS NUMBER | | | | | |

| | | | | | |
|---|--|--|--|--|------------------|
| 20. Bulkhead | | | | | |
| 21. General Conditions, Interior | | | | | |
| 22. Wheelchair Lift, Door & Securement System | | | | | |
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| B. OUTSIDE | | | | | MIN. MAJ. |
| 1. Headlights, Turn Signals, Hazard, Side Marker, Brake Tail, Backup Alarm (If Equipped), and Park Lights | | | | | |
| 2. Eight Light Warning System | | | | | |
| 3. Stop Arm, Crossing Arm, Child Safety Alarm | | | | | |
| 4. Batteries | | | | | |
| 5. Electrical Compartment | | | | | |
| 6. General Condition, Exterior | | | | | |
| | | | | | |
| C. ENGINE COMPARTMENT | | | | | MIN. MAJ. |
| 1. Fluid Levels and Conditions | | | | | |
| 2. Belts and All Hoses | | | | | |
| 3. Components | | | | | |
| 4. Wiring | | | | | |
| 5. Fuel System and Lines | | | | | |
| 6. Radiator/Cooling | | | | | |
| | | | | | |
| D. UNDERNEATH | | | | | MIN. MAJ. |
| 1. Steering | | | | | |
| 2. Frame | | | | | |
| 3. Front Suspension | | | | | |
| 4. Brakes | | | | | |
| 5. Mounts | | | | | |
| 6. Transmission | | | | | |
| 7. Fluid Leaks | | | | | |
| 8. Fuel Tank(s) | | | | | |
| 9. Driveline | | | | | |
| 10. Rear Suspension | | | | | |
| 11. Body Securement and Structure | | | | | |
| 12. Exhaust System | | | | | |
| 13. Wheels and Tires | | | | | |

| | | | | | | |
|--|--|--|--|--|---------------------|--|
| BUS NUMBER | | | | | | |
| | | | | | | |
| | | | | | Total Minors | |
| | | | | | Total Majors | |
| | | | | | | |
| This bus is not to transport pupils until items marked "Ground" are corrected and certified to the Division of Academic Facilities and Transportation by the State Inspector. | | | | | | |
| Comments | | | | | | |
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| | | | | | | |
| Local Inspector | | | | | | |
| State Inspector | | | | | | |
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